

# 2023 BEST Indoor Summer Classic Entry Form

Held at The Prince Georges Equestrian Center in Upper Marlboro, Maryland

**Make checks payable to: "BEST Horse Shows"**

Checks must be for the exact amount, or left open. \$30 charge for checks returned by our bank.  
Payment by Credit Card is available with a convenience fee.

Entry #	Horse or Pony Information							Coggins	
	Horse or Pony Name	MHSA #	Sex G M	Color	Age	Height	Size S M L	# _____	Date Read: ___/___/___

**Rider Information**      Age: \_\_\_\_\_ Birth Date: \_\_\_/\_\_\_/\_\_\_

Name: \_\_\_\_\_ MHSA# \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phones:(Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Signature: \_\_\_\_\_

Parent or Guardian signature required if rider is a minor

Parent Name: \_\_\_\_\_

Classes Entered: \_\_\_\_\_

\_\_\_\_\_

**2nd Rider Information**      Age: \_\_\_\_\_ Birth Date: \_\_\_/\_\_\_/\_\_\_  
(For Hacks Only)

Name: \_\_\_\_\_ MHSA# \_\_\_\_\_

Signature: \_\_\_\_\_

Parent or Guardian signature required if rider is a minor

**Indoor and Covered Ring Classes**

Indoor Schooling Ticket	# _____ @	\$25 =	_____
Unrated Classes	# _____ @	\$30 =	_____
MHSA Rated Classes	# _____ @	\$30 =	_____
MHSA Medal Classes	# _____ @	\$35 =	_____
Derby Style Hunter Classic	# _____ @	\$40 =	_____
Administrative Fee (includes Office & EMT)		\$35	_____
(Pre-Entry Discount for Entries received by June 24th)		-\$15	_____
Stall Fee (Friday Afternoon Thru Sunday)		\$100	_____
Grounds Fee (For all horses not stabled at PGEC)		\$20	_____
RV Hook-Up Fee	# _____ @	\$50 =	_____
Shavings	# _____ @	\$9 =	_____
Hay	# _____ @	\$15 =	_____
<b>Total</b>			_____

<b>OFFICE USE ONLY</b>
Cash: _____
Check # _____
Check \$ _____
CC Type: _____
<b>Staff Initials</b>
Entry _____
Closeout _____

**Owner Information**

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phones:(Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Signature: \_\_\_\_\_

**Every entry at a recognized show shall constitute an agreement and affirmation that the person making it, along with the owner, lessee, trainer, manager, coach, rider, and the horse:**

1. Shall be subject to the by-laws and rules of MHSA and the local rules of the show. Riders competing in classes restricted to amateurs must meet the requirements of USEF rule GR1306. Your signature as rider on this entry blank will verify that you understand and are in compliance with this rule.
2. That every horse and rider is eligible as entered.
3. That the owner and any of his/her representatives are bound by the by-laws and rules of MHSA, and the show, and will accept as final the decision of the Enforcement Committee on any questions arising under said rules and agree to hold the show, MHSA, and their Officials, Directors, Employees, Sponsors, and Vendors harmless for any action taken.
4. That as a condition of acceptance of the entry, MHSA and the competition may use or assign photographs, videos, audios, cable-casts, or other likenesses of me and my horse taken during the course of the competition for promotion, coverage or benefit of the competition, sport, or MHSA. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or misappropriation.
5. That the owner, rider and any of their agents or representatives agree to hold the MHSA, BEST Horse Shows LLC, PGEC, their Officials, Directors, Employees, Agents, Sponsors, and Vendors harmless for any injury or loss suffered during or in connection with the show, whether or not such injury or loss resulted, directly or indirectly, from the negligent acts or omissions of the said Officials, Directors, Employees, Agents, Sponsors, and Vendors of the MHSA, BEST Horse Shows LLC, or PGEC. The construction and application of MHSA rules is governed by the State of Maryland.

**Trainer Information**

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phones:(Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Signature: \_\_\_\_\_

**Enter Online at : [www.horseshowing.com](http://www.horseshowing.com)**  
or  
**Email Entry to: [besthorseshowsgmail.com](mailto:besthorseshowsgmail.com)**